

St Josaphat Oratory

Rev. Canon Matthew Talarico- Provincial of the United States

Rev. Canon Andreas Hellmann – Rector



Living the Truth in Charity

Institute of Christ the King Sovereign Priest

A Society of Apostolic Life of Pontifical Right

stjosaphat.queens@institute-christ-king.org

3432 210th Street, Bayside, NY 11361

Office: (718) 229-1663 Fax: (718) 229-8018

Rectory office hours: Mon.-Thurs. 9:00am-2:00pm

MASS TIMES

Sunday

9:30 am

Monday through Saturday
(except Thurs. & 1st Friday)

7:00 am

Thursdays & 1st Friday

7:00 pm

Holy Days of obligation

see bulletin

1st Friday after holy Mass

all-night Eucharistic Adoration
until 6:30 am.



CONFESSIONS

Sunday

8:15 am - 9:15 am

Monday through Saturday
(except Thurs. & 1st Friday)

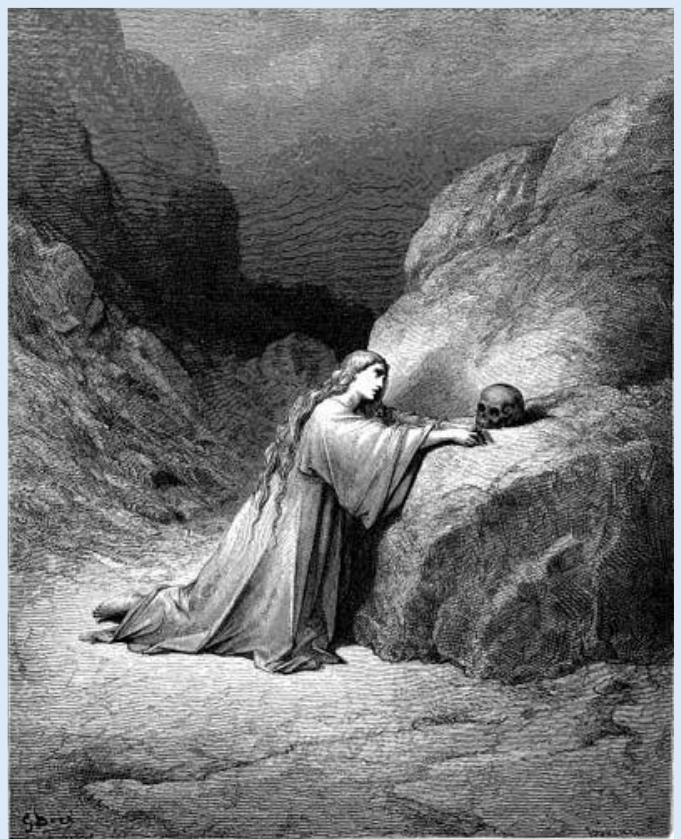
after Holy Mass

Ash Wed.: also 6:00-6:30 pm

Thursday

During the Eucharistic Holy Hour

1st Friday: after Exposition



“Remember that you have only one soul;
that you have only one death to die...
then there will be many things about which you
care nothing.” Saint Teresa of Avila

February 15th, 2026

Dominica in Quinquagesima

MASS INTENTIONS

Sunday, February 15th

Quinquagesima Sunday

9:30 am High Mass- followed by **Benediction**

Ira Camhi

By Erica Camhi

Monday, February 16th

Feria – Votive Mass of the Most holy

Sacrament of the Altar

7:00 am Low Mass- followed by **Benediction**

✙ *Marek Dworakowski*

By Dluzniewski Family

Tuesday, February 17th

Feria: Votive Mass of the Most holy

Sacrament of the Altar

7:00 am Low Mass- followed by **Benediction**

✙ *Antoni Dluzniewski -*

by Dluzniewski Fam

Ash Wednesday, February 18th

Lent begins: day of Fasting and Abstinence

7:00 am Low Mass, preceded by the blessing and distribution of the ashes

Frank & Lauree Longobardi

By Anna Marie Longobardi

7:00 pm High Mass, preceded by the blessing and distribution of the ashes

Special Intention

N. B. During Lent: daily proper Mass

Thursday, February 19th - *Feria of Lent*

6.00 pm Eucharistic Holy Hour & Confessions

7:00 pm Low Mass

Ana Longobardi

By Maria Teresa Longobardi

Friday, February 20th - *Feria of Lent*

7:00 am Low Mass

✙ *All Souls in Purgatory*

By Jen & Martha

Saturday, February 21st - *Feria of Lent*

7:00 am Low Mass

✙ *Ferdinando Novelli*

By Matt Mottola

SERVER SCHEDULE:

Sun., Feb 15: 9:30 am High Mass

MC: Abbé Jared J.

Thurifer: Abbé John B.

Acolytes: Igor O. & Hubert O.

Cross-Bearer: Patrick J.

Cope Bearer: Liam Y.

Choir Master: Matthew A

Torchbearers: Lawrence Y., Danny C., Antonio

C., Rufus G., Stellan G., Eddy T.

Rosary Leader: Abbé John B.

Ash Wednesday, Feb 18: 7:00pm High Mass

MC: Eddy T

Thurifer: Antonio C

Acolytes: Vincent M & Aiden C

Cross-Bearer: Maximo M

Thursday, Feb 19: 6:00 pm

Eucharistic Holy Hour

Antonio C. & Joe T.

Sun., Feb 22, 9:30 am High Mass

MC: Arthur O.

Thurifer: HT. J.

Acolytes: Patrick & Paul J.

Cross-Bearer: Eddy T.

Cope Bearer: Maximo M

Torchbearers: Antonio C., Aiden C, Anton E,

Adriel O, Hubert O., Igor O.

Rosary Leader: Maximo M

If you are not present 15 minutes before Holy Mass begins, your server position will be reassigned to someone else.

Candle Offerings, Feb 15th – 22nd

These seven-day candles, offered for your intention, are available for a suggested \$20 offering. Please call or visit the rectory to request one.

February Sanctuary Lamp: For the Intentions of Matty Matola

St Anthony: For a special intention

St Padre Pio: Salvatore DiMarco & Family, God's blessings and health, by Regina DiMarco

Sacred Heart: For a special intention

St Francis: For a special intention

St Joseph: Personal intentions, by Regina DiMarco

Dominica in Quinquagesima

NEWS & ANNOUNCEMENTS

LENTEN REGULATIONS

Fasting: Catholics **ages 18 through 59** are obliged to fast on Ash Wednesday and Good Friday. Fasting means **one full meal** and two smaller meals which, if added together, do not equal a full meal. It is not permitted to eat between these meals.

Abstinence: On Ash Wednesday, Good Friday, and all the Fridays of Lent, **all Catholics 14 years old and older** are obliged to abstain **from meat** and anything made from meat (but not eggs or dairy). On these days in Lent, it is not allowed to substitute the obligation to abstain from meat by a different penance.

Children: Children can be invited to **abstain voluntarily** from meat on those days of penance as an expression of self-denial and of their love for the Crucified Christ. **Before** the new regulations concerning fasting and abstinence were promulgated by *Pope Paul VI* (Apostolic Constitution *Paenitemini*, Feb. 17, 1966), the **obligation** of abstinence **began at** the age of reason—**7 years old**.

Encouragement: Aside from these minimum penitential requirements by canon law, Catholics are encouraged to self-impose **some personal penance**: *additional prayer time, time, almsgiving, fasting, spiritual or corporal works of mercy, mortification of one's pride and self-love, forgiving past offenses, not holding resentment, and giving up some comfort or permitted pleasure or pastime*. **Before all else**, we are obliged to **perform the duties of our state in life**. When considering further mortifications, it is prudent to discuss the matter with one's spiritual director or confessor. Any deprivation that would seriously hinder us in carrying out our duties as priests, parents, students, employees, etc., would be contrary to the will of God.

Exceptions: Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing women according to need for meat or nourishment, are excused from the law of fast and abstinence. The same holds true for the poor who have nothing else to eat that day.

RECEPTION OF HOLY COMMUNION

So that Holy Communion may be received with the greatest reverence and with due care for the Sacred Species, please observe the following:

- Kneel (if you are able) at the communion rail, and not between the rails in front of the gate. If, for any reason, you do kneel there, please ensure that your hands do not touch the gate; otherwise, repeated contact will, over time, soil and damage the finish. Furthermore, as spiritual children of Saint Francis de Sales – a great lover of simplicity, we try to avoid anything that would unnecessarily set us apart from others. Singularity can be a sign of pride.
- Do not push your folded hands up against your chin. This hinders the communion plate (paten) from being properly positioned to catch any falling particle or, in the unlikely event, the Sacred Host.
- As the priest approaches, lean your head back slightly—especially if you are not tall—and open your mouth sufficiently. Hold your head still and do not move it forward. The Sacred Host comes to you. Do not “snap”: the Host is not to be taken with the teeth.
- Rest your tongue on the lower lip. It is not necessary to extend it far.

- After receiving, do not turn away from the communion plate (paten) until the Host is securely in your mouth. Do not touch the Host to push it into your mouth; the priest will assist if needed. If the Host should adhere to the palate, it should be loosened with the tongue—never with a finger.
- Kneel or stand, according to your ability, close to the rail.
- Finally, I recommend not chewing the Host, and certainly never with the mouth open. This is both safer and more reverent, and it helps prevent particles of the Sacred Host from becoming lodged between the teeth.

The Catechism of St. Pius X teaches:

- 47 Q. How should we act while receiving Holy Communion?
A. In the act of receiving Holy Communion we should be kneeling, hold our head slightly raised, our eyes modest and fixed on the sacred Host, our mouth sufficiently open, and the tongue slightly out over the lips.
- 48 Q. How should the Communion cloth be held?
A. The Communion cloth should be held in such a way as to receive the sacred Host in case it should fall.
- 49 Q. When should the sacred Host be swallowed?
A. We should try to swallow the sacred Host as soon as possible, and we should avoid spitting for some time.
- 50 Q. If the sacred Host should cling to the palate what should be done?
A. If the sacred Host should cling to the palate, it should be removed with the tongue, but never with the finger.
- The Oratory will hopefully soon have a communion cloth covering the rail.

Ash Wednesday: At Saint Josaphat Oratory, two Ash Wednesday ceremonies will be celebrated—one in the morning and one in the evening—so that all may have the opportunity to attend this sacred and moving liturgy, thereby entering deeply into the spirit of Lent. The precious sacramental of blessed ashes, if received with the proper dispositions, helps us cultivate a spirit of charity and penance characteristic of this holy season. Besides the habitual **confession time** in the morning, confessions will be heard from 6:00 to 6:30 pm.

BEFORE LENT BEGINS: In reparation for public sins, originally those of Carnival: Benediction of the Most Blessed Sacrament will **follow immediately after Holy Mass today, Sunday, Monday, and Tuesday.**

ALTAR SERVER PRACTICE: A server practice will be held on Wednesday at 6:30 pm. Make sure to arrive by 6:20 pm.

WEEKLY EUCHARISTIC HOLY HOUR OF REPARATION: On Thursdays holy Mass will be preceded by a Eucharistic Holy Hour at 6:00pm, during which confessions will be heard.

MASS INTENTIONS: Please come to the rectory in person or place an envelope containing the Mass intention request envelope (available in the back of the church) into the collection basket. The suggested stipend in the Diocese of Brooklyn is \$20.

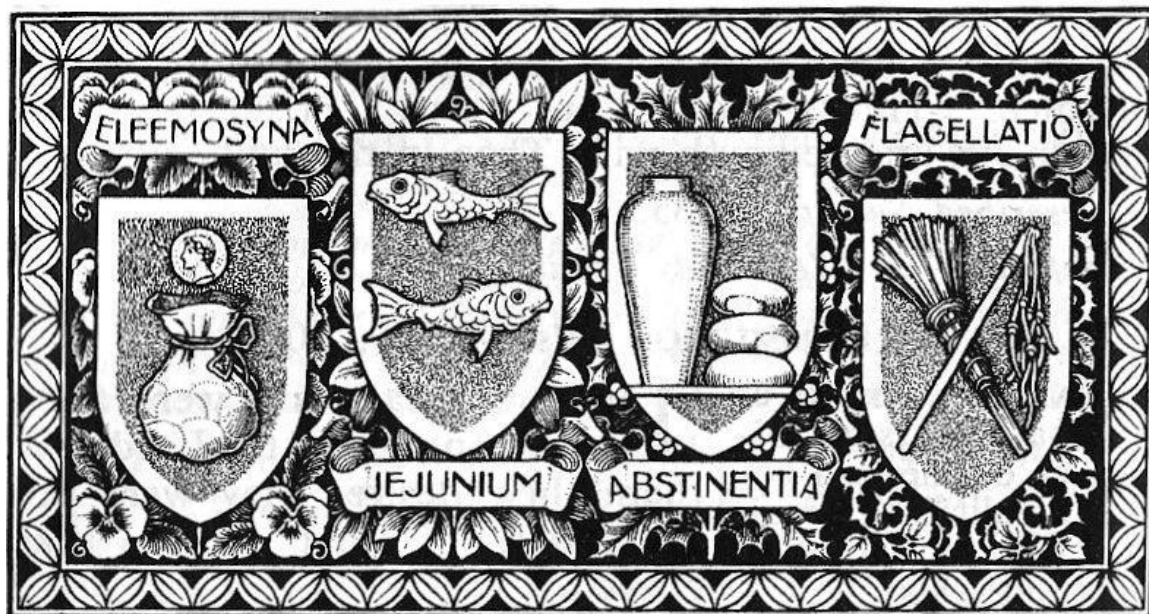
SUNDAY COFFEE HOUR: Please join us every Sunday after Mass for our Sunday Social (Convivium) in the church hall right next to Saint Josaphat's church. This is a wonderful opportunity to meet one another and strengthen the bonds of friendship. Coffee and light refreshments will be offered; donations to help defray the cost are appreciated.

CELL PHONES IN CHURCH: Before entering the Oratory, out of respect for Our Divine Lord and Master's Real Presence, and that of our neighbors', ensure all devices are *completely* silenced. Please also refrain from taking personal photos with your phones during the Liturgy.

CONTRIBUTION ENVELOPES: Please make use of the pew envelopes found in the vestibule, as our offering envelopes are delayed. Please note your envelope number and write your name as clearly as possible. If you would like a record of your donations for this tax season, please either indicate this on your collection envelope or call the Rectory and it will be mailed to you.

SACRED HEART RETREAT CENTER: For a full schedule of upcoming retreats in the spirit of Saint Francis de Sales or to register for a retreat with the Institute of Christ the King, please visit www.shrcburlington.org.

THE CARMELITE OBLATES will have their Holy Face Devotion today, Feb 15th, at 3:00 pm in the Oratory.





READINGS FOR QUINQUAGESIMA SUNDAY

LESSON *1 Cor. 13:1-13*

Brethren: If I should speak with the tongues of men and of angels, but do not have charity, I have become as sounding brass or a tinkling cymbal. And if I have prophecy and know all mysteries and all knowledge, and if I have all faith so as to remove mountains, yet do not have charity, I am nothing. And if I distribute all my goods to feed the poor, and if I deliver my body to be burned, yet do not have charity, it profits me nothing. Charity is patient, is kind; charity does not envy, is not pretentious, is not puffed up, is not ambitious, is not self-seeking, is not provoked; thinks no evil, does not rejoice over wickedness, but rejoices with the truth; bears with all things, believes all things, hopes all things, endures all things. Charity never fails, whereas prophecies will disappear, and tongues will cease, and knowledge will be destroyed. For we know in part and we prophesy in part; but when that which is perfect has come, that which is imperfect will be done away with. When I was a child, I spoke as a child, I felt as a child, I thought as a child. Now that I have become a man, I have put away the things of a child. We see now through a mirror in an obscure manner, but then face to face. Now I know in part, but then I shall know even as I have been known. So there abide faith, hope and charity, these three; but the greatest of these is charity.

R. Thanks be to God.

GOSPEL *Luke 18:31-43*

At that time, Jesus taking to Himself the Twelve said to them, Behold, we are going up to Jerusalem, and all things that have been written by the prophets concerning the Son of Man will be accomplished. For He will be delivered to the Gentiles, and will be mocked and scourged and spit upon; and after they have scourged Him, they will put Him to death; and on the third day He will rise again. And they understood none of these things and this saying was hidden from them, neither did they get to know the things that were being said. Now it came to pass as He drew near to Jericho, that a certain blind man was sitting by the wayside, begging; but hearing a crowd passing by, he inquired what this might be. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, Son of David, have mercy on me! And they who went in front angrily tried to silence him. But he cried out all the louder, Son of David, have mercy on me! Then Jesus stopped and commanded that he should be brought to Him. And when he drew near, He asked him, saying, What would you have Me do for you? And he said, Lord, that I may see. And Jesus said to him, Receive your sight, your faith has saved you. And at once he received his sight, and followed Him, glorifying God. And all the people upon seeing it gave praise to God.



ST. PATRICK'S DAY

St. Josaphat's Oratory
34-32 210th St. | Bayside, N.Y. 11361

SATURDAY, MARCH 21st
9:00 AM – 4:00 PM

... and YES! The KITCHEN will be OPEN -AS EVERY YEAR- WITH OUR SIGNATURE POLISH DISHES!
our famous kielbasa sandwiches and pierogies, along with Syrena Bakery and Polish meat for sale

 **ONE DAY ONLY!!** 



TREASURES TO BE FOUND

- ✿ Lionel Trains
- ✿ Jewelry
- ✿ Scented Items & Candles
- ✿ Knitted Items
- ✿ Scarves & Gloves
- ...and much more!

HANDICAP ACCESSIBLE
with RAMP



LIGHT BREAKFAST & LUNCH



- ✿ Authentic Polish Meats
- ✿ Fresh Breads
- ✿ Cakes & Signature Pastries

Reserve your table now!
Call the Rectory at 718.229.1663
(Mon-Thurs, 9:00 AM-2:00 PM).

\$45 per table.

Open to the public from 9:00 AM-4:00 PM.
Doors open at 7:00 AM for vendors.

Send your check to the address above and
reserve your table now!

JOIN US FOR A DAY OF SHOPPING & COMMUNITY!

To All Our Guests:

Canon Hellmann and the faithful of St. Josaphat Oratory welcome you, and hope that this visit—whether it be your first or your only—may be an opportunity to experience the riches and beauty of the perennial tradition of the Roman Catholic faith, expressed in the classical Roman Liturgy.

Without worrying about making perfect sense of everything or following along word-for-word in your missal or booklet, rather enjoy the beauty of this liturgy, which has produced countless generations of saints and in actuality defines and governs the life of our Institute and all its members: priest-canon, seminarians, oblates, and Sister Adorers.

In keeping with liturgical tradition in the Extraordinary Form of the Roman Rite, Holy Communion is received on the tongue and, if you are able, kneeling. Visitors who are not Roman Catholic are welcome to join us in prayer, but are requested not to receive Holy Communion. Because the reception of Holy Communion is the expression of complete union with God and His Church, only practicing Catholics who are in full communion with the Catholic Church and free from mortal sin should present themselves to receive. We pray for the full, visible unity of all Christians.

To receive more information about the Oratory, or if you desire to become a member of the Catholic Church, please contact the rectory. St. Josaphat Oratory is an apostolate of the Institute of Christ the King Sovereign Priest in the Diocese of Brooklyn, New York.

All contributions to the Oratory are sincerely appreciated and are tax-deductible.

SACRAMENTS

Baptism

Please contact the Oratory in advance. Infants should be baptized within the first few weeks after birth (Code of Canon Law, 867 §1).

First Penance and First Holy Communion:

For instructions, please contact the Rectory.

Marriage

Please contact the Oratory at least six months in advance.

Extreme Unction (*Anointing of the Sick*):

If an individual is facing serious illness or death, call the Rectory.